

SHEET INDEX

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NOTES

1. SURVEY AS SHOWN WAS PREPARED FROM LEGAL DESCRIPTIONS, TOGETHER WITH THE EXCEPTIONS CONTAINED IN LAWYERS TITLE PRELIMINARY TITLE REPORT ORDER NO. 32F0001929, 8TH REVISION, WITH AN EFFECTIVE DATE OF NOVEMBER 3, 2011. THE DESCRIPTIONS SHOWN HEREON CONFORM WITH THOSE CONTAINED THEREIN.
2. FIELD SURVEY PERFORMED APRIL & NOVEMBER, 2011.
3. BEARINGS BASED ON PORT OF PORTLAND'S LOCAL DATUM PLANE CONTROL NETWORK.
4. THE TOTAL GROSS LAND AREA FOR ALL ELEVEN PARCELS IS 221.69 ACRES.

SURVEYOR'S CERTIFICATE

TO THE PORT OF PORTLAND AND LAWYERS TITLE:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDED ITEMS 4 AND 7(A) OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED NOVEMBER 2011.

DATE OF MAP: NOVEMBER, 2011

LEGEND

- FOUND SURVEY MONUMENT
- ▣ CATCH BASIN
- CLEANOUT
- CULVERT
- ⊠ UTILITY LINE MARKER
- ⊠ UTILITY LINE MARKER
- ⊠ GATE POST
- ⊠ GUARD POST
- ⊠ GUY ANCHOR
- ⊠ FIRE HYDRANT
- IRRIGATION CONTROL BOX
- ⊠ UTILITY JUNCTION BOX
- ⊠ LIGHT POLE
- MANHOLE
- ⊠ METER
- ⊠ UTILITY RISER
- ⊠ SIGN
- ⊠ TRANSFORMER
- UTILITY POLE
- ⊠ SIG TRAFFIC SIGNAL POLE
- ⊠ UTILITY VALVE
- ⊠ BLOWOFF VALVE
- PIV POST INDICATOR VALVE
- V UTILITY VAULT
- MV MONITOR WELL

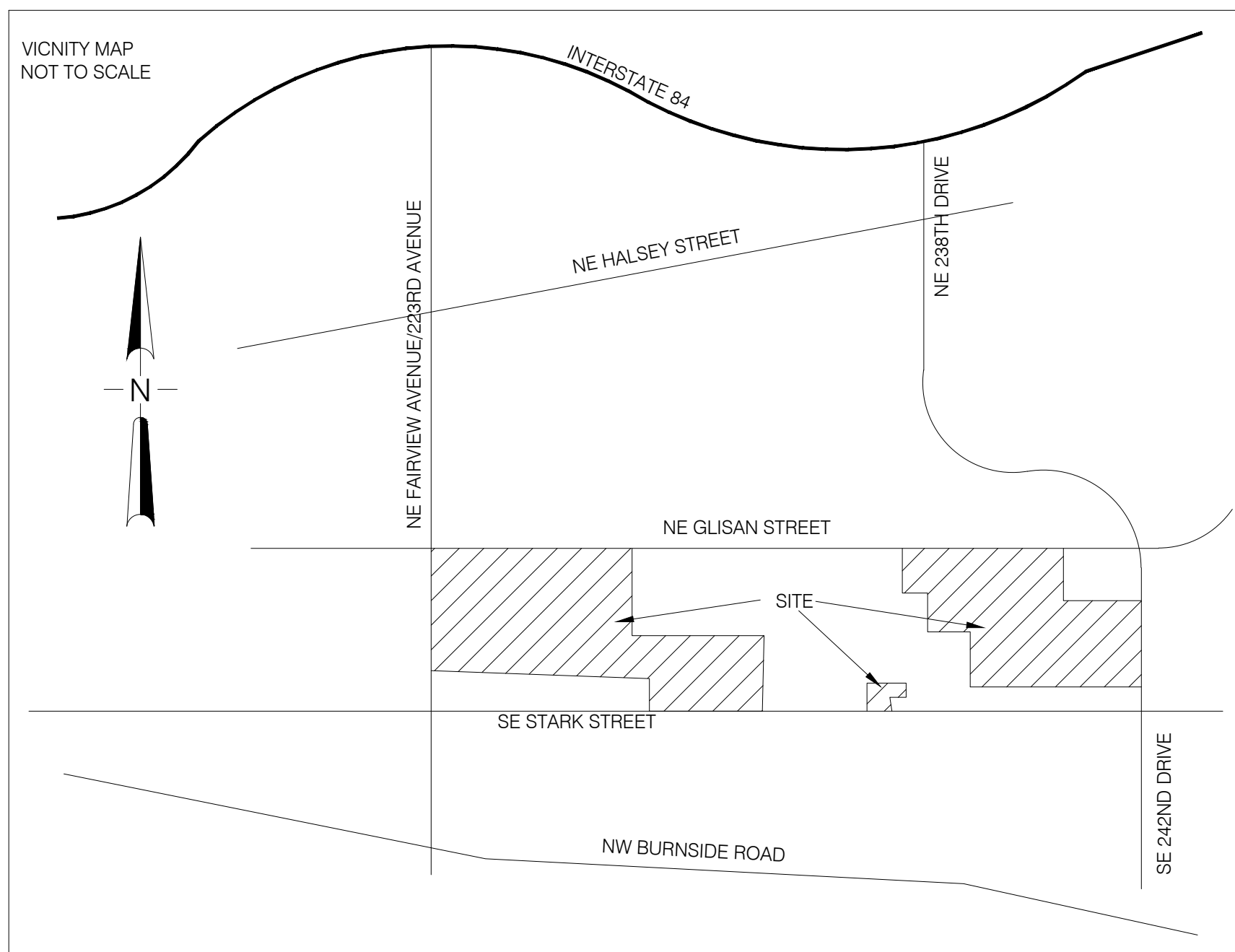
EASEMENTS AND ENCUMBRANCES:

PLEASE REFER TO THE TITLE REPORT FOR ALL ITEMS CONCERNING AGREEMENTS, LIENS, WAIVERS, ASSESSMENTS, LEASES, TAXES AND OTHER MATTERS OF RECORD WHICH DO NOT REFLECT SURVEY MATTERS AND ARE NOT LISTED BELOW. THE FOLLOWING EXCEPTIONS WERE LISTED IN THE TITLE REPORT NOTED IN NOTE NUMBER 1 OF THIS SURVEY, AND ARE LISTED HERE WITH COMMENTS. *NOTED ITEMS OF RECORD SUBSEQUENT TO 8TH REVISION ARE SHOWN IN ITALICS.*

10. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MARCH 10, 1976 AS : B 1091; P 1736 IN FAVOR OF : PORTLAND GENERAL ELECTRIC COMPANY FOR : UNDERGROUND DISTRIBUTION LINE AFFECTS PARCEL 4 CREATES A 6 FOOT WIDE EASEMENT AS SHOWN.
11. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : DECEMBER 22, 1988 AS : B 2166; P 262 (88 100559) IN FAVOR OF : CITY OF GRESHAM FOR : SANITARY SEWER AFFECTS PARCEL 4
12. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : DECEMBER 12, 1989 AS : B 2260; P 651 (89 103978) IN FAVOR OF : MULTNOMAH COUNTY FOR : SLOPES AND GUY POLE ANCHORS AFFECTS PARCEL IV. CREATES FOUR SEPARATE SLOPE EASEMENTS AND ONE GUY POLE EASEMENT. GUY POLE EASEMENT IS ENTIRELY WITHIN CURRENT RIGHT OF WAY OF 223RD. SLOPE EASEMENTS 'A' AND 'B' ARE PARTIALLY WITHIN CURRENT RIGHT OF WAY, ALSO.
13. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : AUGUST 15, 1989 AS : B 2228; P 210 (89 066356) IN FAVOR OF : CITY OF GRESHAM FOR : SANITARY SEWER AFFECTS PARCEL 7.
14. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : AUGUST 15, 1989 AS : B 2228; P 215 (89 066357) IN FAVOR OF : CITY OF GRESHAM FOR : SANITARY SEWER AFFECTS PARCEL 7.
16. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : AUGUST 15, 1989 AS : B 2228; P 227 (89 066359) IN FAVOR OF : CITY OF GRESHAM FOR : SANITARY SEWER AFFECTS PARCEL 9.
17. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : AUGUST 15, 1989 AS : B 2228; P 233 (89 066360) IN FAVOR OF : CITY OF GRESHAM FOR : SANITARY SEWER AFFECTS PARCEL 8.
18. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : AUGUST 15, 1989 AS : B 2228; P 240 (89 066361) IN FAVOR OF : CITY OF GRESHAM FOR : SANITARY SEWER AFFECTS PARCEL 7.
25. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : JULY 8, 1994 AS : 94105285 IN FAVOR OF : NORTHWEST PIPELINE CORPORATION FOR : RIGHT-OF-WAY AND EASEMENT FOR PIPELINE AND FACILITIES AFFECTS PARCELS 3 & 10
26. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : JULY 8, 1994 AS : 94105286 AMENDED : AUGUST 25, 1995 AS : 95102915 IN FAVOR OF : NORTHWEST PIPELINE CORPORATION FOR : RIGHT-OF-WAY AND EASEMENT FOR PIPELINE AND FACILITIES AFFECTS PARCEL 1 AND WESTERLY ADJOINER AS SHOWN.
27. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MARCH 13, 1995 AS : 95029404 IN FAVOR OF : NORTHWEST PIPELINE CORPORATION FOR : RIGHT-OF-WAY AND EASEMENT FOR PIPELINE AND FACILITIES AFFECTS PARCEL 1. SAME AS EXCEPTION 26.
28. COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND/OR SETBACKS, IMPOSED BY INSTRUMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED : OCTOBER 31, 1995 AS : 95134946 NOTE: THIS EXCEPTION OMITTS FROM SAID INSTRUMENT ANY COVENANT, CONDITION OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN AS PROVIDED IN 42 USC 3604, UNLESS AND ONLY TO THE EXTENT THAT THE COVENANT (A) IS NOT IN VIOLATION OF STATE OR FEDERAL LAW, (B) IS EXEMPT UNDER 42 USC 3607, OR (C) RELATES TO A HANDICAP, BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PEOPLE. AFFECTS PARCELS 1, 3, 4, 5, 6, 10 AND 11. RESTRICTS DEVELOPMENT OF PARCELS AS DESCRIBED IN DOCUMENT. BLANKET IN NATURE, NOT MAPPED.
29. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MARCH 29, 1996 AS : 96048138 IN FAVOR OF : PORTLAND GENERAL ELECTRIC COMPANY FOR : ANCHORS, STUBS AND UTILITY FACILITIES AFFECTS PARCEL 4. TWO 6 FOOT WIDE STRIPS ALONG WESTERN FRONTAGE AS SHOWN.
30. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : OCTOBER 1, 1996 AS : 96149052 IN FAVOR OF : MULTNOMAH COUNTY FOR : SLOPE, SIDEWALK AND UTILITY FACILITIES. DOCUMENT GRANTS AN EASEMENT OVER EXISTING PIPELINE EASEMENT EXCEPTION 25. AFFECTS PARCEL 3 AND 10. NOT MAPPED.
31. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MAY 2, 1997 AS : 97066209 IN FAVOR OF : MULTNOMAH COUNTY FOR : SLOPE, SIDEWALK AND UTILITY FACILITIES AFFECTS PARCELS 10 AND 11.
32. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MAY 2, 1997 AS : 97066210 IN FAVOR OF : MULTNOMAH COUNTY FOR : SLOPE FACILITIES AFFECTS PARCEL 4. AFFECTS VARIABLE WIDTH STRIP ALONG 223RD AS SHOWN.
33. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MAY 2, 1997 AS : 97066211 IN FAVOR OF : MULTNOMAH COUNTY FOR : SLOPE, DRAINAGE, SIDEWALK AND UTILITY FACILITIES AFFECTS PARCELS 1, 3, 10. A VARIABLE WIDTH STRIP ALONG GLISAN AS SHOWN.
34. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MAY 2, 1997 AS : 97066212 IN FAVOR OF : MULTNOMAH COUNTY FOR : SLOPE, DRAINAGE, SIDEWALK AND UTILITY FACILITIES AFFECTS PARCEL 4. A VARIABLE WIDTH STRIP ALONG GLISAN AS SHOWN.
35. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MAY 2, 1997 AS : 97066218 IN FAVOR OF : MULTNOMAH COUNTY FOR : SLOPE, DRAINAGE, SIDEWALK AND UTILITY FACILITIES AFFECTS PARCELS 6-9. A FIVE FOOT WIDE STRIP ALONG STARK.
36. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : JUNE 27, 1997 AS : 97096062 IN FAVOR OF : PORTLAND GENERAL ELECTRIC COMPANY FOR : UNDERGROUND DISTRIBUTION LINE AFFECTS PARCEL 4. A SIX FOOT WIDE STRIP IN NW PORTION OF PARCEL 4.
37. AN EQUITABLE SERVITUDE AND EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : SEPTEMBER 15, 1997 AS : 97140293 IN FAVOR OF : DEPARTMENT OF ENVIRONMENTAL QUALITY AFFECTS PARCEL 3 AND 4. SEE DOCUMENT FOR DETAILS.
40. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MARCH 23, 1998 AS : 98045374 IN FAVOR OF : CITY OF GRESHAM FOR : WATER FACILITY AFFECTS PARCELS 4. EXHIBIT 'C' OF DOCUMENT AFFECTS PARCEL 4. OTHER PORTIONS OF EASEMENT DO NOT AFFECT SUBJECT PROPERTY.
41. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : MARCH 23, 1998 AS : 98045410 IN FAVOR OF : CITY OF GRESHAM FOR : SANITARY SEWER AFFECTS PARCEL 4 AS A 20 FOOT SIDE STRIP AS SHOWN.
43. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : JANUARY 7, 1999 AS : 99004395 IN FAVOR OF : PORTLAND GENERAL ELECTRIC COMPANY FOR : ANCHOR AND GUY WIRES AFFECTS PARCEL 4. ELEVEN 10-FOOT WIDE STRIPS ALONG 223RD AS SHOWN.
44. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED OCTOBER 31, 2000 AS : 2000-150853 IN FAVOR OF : PORTLAND GENERAL ELECTRIC FOR : ELECTRICAL POWER LINES. AFFECTS PARCEL 9. *THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENT DISCLOSED BY INSTRUMENT, RECORDED NOVEMBER 8, 2011 AS : 2011-124767. IN FAVOR OF : PORTLAND GENERAL ELECTRIC FOR : ELECTRICAL POWER LINES. AFFECTS PARCEL 9. (SEE ALSO NO. 60 A)*
45. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : APRIL 5, 2006 AS : 2006061473 IN FAVOR OF : ADJACENT PROPERTY OWNERS FOR : ACCESS AFFECTS PARCEL 7. COMPLETELY ENCUMBERS PARCEL 7, IN FAVOR OF PARCEL 6. NOT MAPPED.
46. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED AUGUST 28, 1996 AS : 96-130836 IN FAVOR OF : MULTNOMAH COUNTY FOR : RIGHT OF WAY FOR ROAD PURPOSES. ENTIRELY WITHIN CURRENT RIGHT OF WAY OF NE GLISAN STREET. NOT MAPPED.
47. TERMS, PROVISIONS AND CONDITIONS, INCLUDING, BUT NOT LIMITED TO, MAINTENANCE PROVISIONS, AND A COVENANT TO SHARE THE COSTS OF MAINTENANCE, CONTAINED IN IRRIGATION LINE EASEMENT AGREEMENT, RECORDED : APRIL 18, 2006 AS : 2006070223. BENEFITS ALL PARCELS. *THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED: NOVEMBER 8, 2011 AS: 2011-124762. (SEE ALSO NO. 52)*
50. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : APRIL 18, 2006 AS : 2006070224 IN FAVOR OF : ADJACENT PROPERTY OWNERS FOR : WATER LINE AFFECTS PARCEL 4. THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED : MAY 15, 2006 AS : 2006088398. ALONG THE SOUTHERLY AND EASTERLY LINES OF PARCEL 4. *THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED: NOVEMBER 8, 2011 AS: 2011-124763. (SEE ALSO NOS. 51, 53 & 55)*
51. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : APRIL 18, 2006 AS : 2006070225 IN FAVOR OF : ADJACENT PROPERTY OWNERS FOR : TESTING STATION AFFECTS PARCEL 4. THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED : MAY 15, 2006 AS : 2006088398. AFFECTS A PORTION OF PARCEL 4 AS SHOWN. *T HE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED: NOVEMBER 8, 2011 AS: 2011-124763. (SEE ALSO NOS. 50, 53 & 55)*
52. TERMS, PROVISIONS AND CONDITIONS, INCLUDING, BUT NOT LIMITED TO, MAINTENANCE PROVISIONS, AND A COVENANT TO SHARE THE COSTS OF MAINTENANCE, CONTAINED IN WELL POWER EASEMENT AGREEMENT, RECORDED : APRIL 18, 2006 AS : 2006070226. ENCUMBERS ADJOINING PROPERTY AS SHOWN, BENEFITS PARCEL 7. *THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED: NOVEMBER 8, 2011 AS: 2011-124762. (SEE ALSO NO. 47)*
53. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : APRIL 18, 2006 AS : 2006070227 IN FAVOR OF : ADJACENT PROPERTY OWNERS FOR : ENTRY SIGN AFFECTS PARCEL 1. THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED : MAY 15, 2006 AS : 2006088398. AFFECTS NW CORNER OF PARCEL 1. *T HE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED: NOVEMBER 8, 2011 AS: 2011-124763. (SEE ALSO NOS. 50, 51 & 55)*
54. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : APRIL 18, 2006 AS : 2006070228 IN FAVOR OF : ADJACENT PROPERTY OWNERS FOR : ELECTRICAL POWER LINES AFFECTS PARCEL 3. THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED : MAY 15, 2006 AS : 2006088398. VARIABLE WIDTH STRIP ALONG WEST LINE OF PARCEL 3. *THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AGREEMENT TO EXTINGUISH AND RELEASE EASEMENT, RECORDED NOVEMBER 8, 2011 AS: 2011-124765. AND THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : UTILITY EASEMENT, RECORDED NOVEMBER 8, 2011 AS: 2011-124766 IN FAVOR OF: PORTLAND GENERAL ELECTRIC FOR: ELECTRICAL POWER LINES. AFFECTS PARCEL 3.*
55. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED : APRIL 26, 2006 AS : 2006076250 IN FAVOR OF : ADJACENT PROPERTY OWNERS FOR : STORM WATER LINE AFFECTS PARCEL 4. THE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED : MAY 15, 2006 AS : 2006088398. AFFECTS TEN FOOT WIDE STRIP ALONG EAST LINE OF PARCEL 4 AS SHOWN. *T HE ABOVE EASEMENT WAS MODIFIED BY INSTRUMENT, ENTITLED : AMENDMENT TO EASEMENT AGREEMENTS RECORDED: NOVEMBER 8, 2011 AS: 2011-124763. (SEE ALSO NOS. 50, 51 & 53)*
60. POSSIBLE ENCROACHMENTS AS DISCLOSED BY SURVEY, DATED : JULY 6, 2011; PREPARED BY : WESTLAKE CONSULTANTS, INC.; JOB/SURVEY NO. : 1112T :
 A. GUY ANCHOR EXTENDS EASTERLY BEYOND THE PERG EASEMENT INTO PARCEL 9 AS SHOWN ON SURVEY PAGE 5; (*TO BE DELETED, ADDITIONAL EASEMENT AREA ADDED, SEE NO. 44*)
 B. LANDSCAPE AND PRIVACY WALLS EXTEND FROM NEIGHBORING SUBDIVISION NORTHERLY INTO PARCEL 3 AS SHOWN ON SURVEY PAGE 5.
 C. DECK, LANDSCAPE WALL, FENCE, CONCRETE A CONCRETE PLANTER AND A PRIVATE CONCRETE DRIVE EXTEND FROM NEIGHBORING SUBDIVISION NORTHERLY INTO PARCEL 11 AS SHOWN ON SURVEY PAGE 5;
 D. EVIDENCE OF UNDERGROUND WATERLINE (TRENCH SCAR RUNNING NORTH/SOUTH) WEST OF PARCEL 11 AS SHOWN ON SURVEY PAGE 5. (*TO BE DELETED, EASEMENT AREAS ADDED, SEE NO. 61*)
 E. FENCE ALONG THE EASTERLY LINE OF PARCEL 6 EXTENDS BEYOND THE PROPERTY LINE AND ONTO THE ADJACENT LAND AS SHOWN ON SURVEY PAGE 6. (*TO BE DELETED*)
 F. CURB EXTENDS NORTHERLY AND WESTERLY INTO PARCEL 7 OF THE SUBJECT PROPERTY AT THE DRIVEWAY ENTRANCE ALONG SE STARK STREET; (*TO BE DELETED, EASEMENT AREA ADDED, SEE NO. 62*)
 G. FENCE ALONG THE EASTERLY AND NORTHERLY LINES OF PARCEL 10 NEAR THE PROPERTY LINES OF THE PARCEL OWNED BY GLISAN PROPERTY DEVELOPMENT LLC (*TO BE DELETED FENCES WERE RELOCATED*)

NOT A PART OF 8TH REVISION, RECORDED AFTER CLOSING:

61. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED NOVEMBER 8, 2011 AS: 2011-124768 IN FAVOR OF: THE CITY OF GRESHAM FOR WATER LINE UTILITY AFFECTS PARCELS 10 & 11. (SEE ALSO NO. 60 D)
62. AN EASEMENT DISCLOSED BY INSTRUMENT, RECORDED NOVEMBER 8, 2011 AS: 2011-124764 IN FAVOR OF: SEMICONDUCTOR COMPONENTS INDUSTRIES, LLC FOR DRIVEWAY CURB AFFECTS PARCEL 7. (SEE ALSO NO. 60 F)



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NO.	DATE	BY	REVISIONS	CKD	APPVD	NO.	DATE	BY	REVISIONS	CKD	APPVD

PORT OF PORTLAND
PORTLAND, OREGON

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ENGINEERING • SURVEYING • PLANNING

2011UGEN DESIGN NUMBER 1112 PROJECT NUMBER

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 25, 1990
GARY R. ANDERSON
2434

RENEWAL: 12-31-11

DESIGNED BY _____
DRAWN BY TGB
CHECKED BY GRA
DATE NOVEMBER 2011
SCALE NONE

GRESHAM-242ND AND GLISAN

ALTA/ACSM LAND TITLE SURVEY

INDEX SHEET, NOTES, CERTIFICATE & TITLE EXCEPTIONS

SUBMITTED BY CHRIS VANDERWERF TYPE BS DRAWING NO. MISC 2011-500

1 / 7 (SU-1)

PROPERTY DESCRIPTION

PARCEL 1:

A TRACT OF LAND IN SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH CORNER COMMON TO THE N.H. MOLLOY DONATION LAND CLAIM NO. 55, ALSO KNOWN AS NATHAN H. MOLLOY, AND ALSO SHOWN OF RECORD AS NATHAN H. MOLLOY, AND WIFE, MARY W. MOLLOY, ALSO KNOWN AS MARY W. STEARNS, AND THE A. TAYLOR DONATION LAND CLAIM; THENCE WEST ALONG THE NORTH LINE OF THE SAID MOLLOY DONATION LAND CLAIM 22 FEET; THENCE SOUTHERLY PARALLEL WITH THE DIVIDING LINE BETWEEN THE MOLLOY DONATION LAND CLAIM AND THE TAYLOR DONATION LAND CLAIM 732.25 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF NE GLISAN STREET 318 FEET; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF THE TRACT OF LAND CONVEYED TO MADELINE BLEVINS, NOW MADELINE FINGER, BY DEED RECORDED APRIL 12, 1940, IN BOOK 543, PAGE 593, DEED RECORDS, A DISTANCE OF 29.73 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE A. TAYLOR DONATION LAND CLAIM 34 FEET TO THE EAST LINE OF SAID MADELINE FINGER TRACT; THENCE NORTHERLY ALONG SAID EAST LINE 701.2 FEET TO THE NORTH LINE OF THE A. TAYLOR DONATION LAND CLAIM; THENCE WESTERLY ALONG SAID NORTH CLAIM LINE 330 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THE PORTION OF THE ABOVE DESCRIBED PREMISES WHICH LIES WITHIN NE GLISAN STREET.

AND FURTHER EXCEPTING THEREFROM THAT PORTION DESCRIBED IN DEDICATION DEED RECORDED MAY 2, 1997, AS RECORDER'S FEE NO. 97066211.

PARCEL 2:

A TRACT OF LAND, SITUATED IN SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, BEING A PORTION OF "PARCEL 12" AS CONVEYED TO LSI LOGIC MANUFACTURING SERVICES, INC., BY WARRANTY DEED RECORDED SEPTEMBER 17, 2004 AS FEE NO. 2004-170052, MULTNOMAH COUNTY DEED RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 4" BRASS DISK AT THE NORTHEAST CORNER OF THE N.H. MOLLOY DONATION LAND CLAIM NO. 55, ALSO BEING THE NORTHWEST CORNER OF THE ALANSON TAYLOR DLC NO. 57; THENCE ALONG THE NORTH LINE OF SAID DLC NO. 55, NORTH 88°14'20" WEST 22.00 FEET; THENCE PARALLEL WITH THE EAST LINE OF SAID DLC NO. 55, SOUTH 2°35'33" WEST 732.25 FEET TO THE NORTHWEST CORNER OF SAID "PARCEL 12"; THENCE ALONG THE NORTH LINE THEREOF, SOUTH 88°04'35" EAST 10.00 FEET TO THE POINT OF BEGINNING OF THIS TRACT; THENCE LEAVING SAID NORTH LINE PARALLEL WITH THE EAST LINE OF SAID DLC NO. 55, SOUTH 2°35'33" WEST 177.70 FEET; THENCE SOUTH 88°09'01" EAST 92.00 FEET TO THE NORTHWEST CORNER OF "PARCEL 11" AS CONVEYED BY SAID WARRANTY DEED, FEE NO. 2004-170052, ALSO BEING AN ANGLE POINT IN THE EAST LINE OF SAID "PARCEL 12"; THENCE ALONG THE MOST EASTERLY SOUTH LINE, EAST AND NORTHERLY LINES OF SAID "PARCEL 12" THE FOLLOWING FIVE COURSES: SOUTH 88°08'01" EAST 250.00 FEET, NORTH 2°35'33" EAST 206.98 FEET (TO THE NORTHEAST CORNER OF SAID "PARCEL 12"), NORTH 87°53'43" WEST 34.00 FEET, SOUTH 2°35'33" EAST 29.73 FEET AND NORTH 88°04'35" WEST 308.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A TRACT OF LAND, SITUATED IN SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, BEING A PORTION OF "PARCEL 10" AS CONVEYED TO LSI LOGIC MANUFACTURING SERVICES, INC., BY WARRANTY DEED RECORDED SEPTEMBER 17, 2004 AS FEE NO. 2004-170052, MULTNOMAH COUNTY DEED RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 4" BRASS DISK AT THE SOUTHWEST CORNER OF THE ALANSON TAYLOR DONATION LAND CLAIM NO. 57; THENCE ALONG THE SOUTH LINE THEREOF, SOUTH 88°35'31" EAST 815.04 FEET TO THE POINT OF BEGINNING OF THIS TRACT; THENCE CONTINUING ALONG SAID SOUTH LINE, SOUTH 88°35'31" EAST 525.77 FEET TO THE SOUTHEAST CORNER OF SAID "PARCEL 10"; THENCE ALONG THE EAST, NORTH AND THE MOST NORTHERLY WEST LINES THEREOF THE FOLLOWING THREE COURSES: NORTH 1°20'35" EAST 2,639.11 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NE GLISAN STREET (60-FEET SOUTHERLY OF THE CENTERLINE THEREOF), ALONG SAID SOUTH RIGHT-OF-WAY LINE NORTH 88°04'35" WEST 953.08 FEET AND SOUTH 2°35'33" WEST 842.13 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF "PARCEL 12" AS CONVEYED BY SAID WARRANTY DEED, FEE NO. 2004-170052; THENCE ALONG THE EASTERLY EXTENSION OF THE SOUTH LINE THEREOF, SOUTH 88°08'01" EAST 4.50 FEET; THENCE PARALLEL WITH SAID WEST LINE OF DLC NO. 57; SOUTH 2°35'33" WEST 456.57 FEET; THENCE SOUTH 88°04'35" EAST 451.09 FEET; THENCE PARALLEL WITH THE EAST LINE OF SAID "PARCEL 10", SOUTH 1°20'35" WEST 1,345.17 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

A TRACT OF LAND SITUATED IN SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, BEING DESCRIBED AS THE WEST ONE-HALF OF THE NORTH ONE-HALF OF THE DONATION LAND CLAIM OF NATHAN H. MOLLOY, ALSO KNOWN AS NATHAN H. MOLLOY, AND ALSO SHOWN OF RECORD AS NATHAN H. MOLLOY, AND WIFE, MARY W. MOLLOY, ALSO KNOWN AS MARY W. STEARNS, SAID DONATION LAND CLAIM BEING CLAIM NO. 55 IN SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST AND CLAIM NO. 75 IN SECTION 3, TOWNSHIP 1 SOUTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN.

EXCEPTING THEREFROM THOSE PORTIONS DESCRIBED IN DEED RECORDED JANUARY 5, 1989 IN BOOK 2168, PAGE 2395 AND RE-RECORDED NOVEMBER 15, 1989 IN BOOK 2253, PAGE 1641 AND RERECORDED DECEMBER 12, 1989 IN BOOK 2260, PAGE 651 AND IN DEDICATION DEEDS RECORDED MAY 2, 1997, AS RECORDER'S FEE NO. 97066210 AND 97066212, RECORDS OF MULTNOMAH COUNTY, OREGON.

PARCEL 5:

A TRACT OF LAND SITUATED IN THE N.H. MOLLOY DONATION LAND CLAIM, ALSO KNOWN AS NATHAN H. MOLLOY, AND ALSO SHOWN OF RECORD AS NATHAN H. MOLLOY, AND WIFE, MARY W. MOLLOY, ALSO KNOWN AS MARY W. STEARNS, IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIPE AT THE SOUTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO HELEN B. ILTZ AND JACOB ILTZ BY DEED RECORDED IN BOOK 1528, PAGE 391, DEED RECORDS, SAID POINT BEING 30.6 FEET NORTH AND 1512.4 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 34; THENCE FROM SAID POINT OF COMMENCEMENT NORTH 0° 44' 31" EAST ALONG THE WEST LINE OF SAID ILTZ TRACT, A DISTANCE OF 349.97 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN TO BE DESCRIBED; THENCE CONTINUING NORTH 0°44'31" EAST ALONG SAID WEST LINE, A DISTANCE OF 193.73 FEET TO AN ANGLE POINT IN SAID WEST LINE; THENCE CONTINUING ALONG SAID WEST LINE NORTH 1°07'07" EAST, A DISTANCE OF 628.19 FEET TO THE NORTHWEST CORNER OF SAID ILTZ TRACT; THENCE SOUTH 89°33'23" EAST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 379.00 FEET TO THE NORTHEAST CORNER OF SAID ILTZ TRACT; THENCE SOUTH 1° 07' 07" WEST ALONG THE EAST LINE THEREOF, A DISTANCE OF 818.86 FEET TO A POINT 350.00 FEET NORTH OF THE NORTH LINE OF S.E. STARK STREET, WHEN MEASURED ALONG SAID EAST LINE; THENCE SOUTH 89°58'37" WEST, PARALLEL WITH THE NORTH LINE OF SAID S.E. STARK STREET, A DISTANCE OF 377.77 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND LYING IN THE SOUTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MULTNOMAH AND STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS NORTH 89°57'13" EAST 1,511.84 FEET AND NORTH 00°46'36" EAST 673.67 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 34, SAID POINT BEING DESCRIBED AS AN ANGLE POINT IN THE WEST LINE OF THAT PROPERTY CONVEYED TO PETER MCGILL AND DESCRIBED BY DEED IN BOOK 1907, PAGE 611, RECORDED MAY 19, 1985, MULTNOMAH COUNTY RECORDS; THENCE NORTH 89°57'13" EAST 378.70 FEET TO A 5/8 INCH IRON ROD SET ON THE EAST LINE OF SAID MCGILL PROPERTY; THENCE SOUTH 01°07'07" WEST FOLLOWING THE EAST LINE OF MCGILL, 193.75 FEET TO THE SOUTHEAST CORNER OF SAID MCGILL PROPERTY; THENCE SOUTH 89°67'13" WEST FOLLOWING THE SOUTH LINE OF MCGILL, 377.55 FEET TO THE SOUTHWEST CORNER OF MCGILL; THENCE NORTH 00°48'36" EAST FOLLOWING SAID WEST LINE OF MCGILL, 193.73 FEET TO THE POINT OF BEGINNING.

PARCEL 6:

A TRACT OF LAND, SITUATED IN SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, BEING A PORTION OF "PARCEL 13" AS CONVEYED TO LSI LOGIC MANUFACTURING SERVICES, INC., BY WARRANTY DEED RECORDED SEPTEMBER 17, 2004 AS FEE NO. 2004-170052, MULTNOMAH COUNTY DEED RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 4" BRASS DISK AT THE NORTHWEST CORNER OF THE JOHN ROGER DONATION LAND CLAIM NO. 54; THENCE ALONG THE EAST LINE OF THE N.H. MOLLOY DLC NO. 55, SOUTH 1°28'43" WEST 414.31 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SE STARK STREET; (45 FOOT NORTHERLY OF THE CENTERLINE THEREOF, ALSO BEING THE SOUTH LINE OF SECTION 34); THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 88°33'17" WEST 25.00 FEET TO A LINE WHICH IS PARALLEL WITH AND 25 FEET WEST OF SAID EAST LINE OF DLC NO. 55; THENCE LEAVING SAID RIGHT-OF-WAY, ALONG SAID PARALLEL LINE NORTH 1°28'43" EAST 414.31 FEET; THENCE PARALLEL WITH SAID SOUTH LINE OF SECTION 34, NORTH 88°33'17" WEST 88.33 FEET TO A POINT OF NON-TANGENT CURVATURE, ON THE WEST LINE OF AN INGRESS/EGRESS EASEMENT TO "P.G.E." SITE (FEE NO. 2000-150852); SAID POINT BEARS NORTH 88°33'17" WEST 113.33 FEET FROM SAID NORTHWEST CORNER OF DLC NO. 54, AND IS THE TRUE POINT OF BEGINNING OF THIS TRACT; THENCE ALONG THE ARC OF A 275.00 FOOT CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 3°59'43", (CHORD BEARS NORTH 3°25'28" EAST 19.17 FEET) AN ARC LENGTH OF 19.18 FEET TO A POINT OF TANGENCY THEREIN; THENCE CONTINUING ALONG SAID EASEMENT LINE NORTH 1°25'37" EAST 66.66 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUING ALONG SAID EASEMENT LINE SOUTH 88°34'23" EAST 30.20 FEET; THENCE LEAVING SAID EASEMENT LINE, NORTH 1°25'37" EAST 252.75 FEET; THENCE NORTH 88°34'23" WEST 21.76 FEET; THENCE NORTH 1°25'37" EAST 14.00 FEET; THENCE SOUTH 88°34'23" EAST 21.76 FEET; THENCE NORTH 1°25'37" EAST 379.81 FEET TO THE NORTH LINE OF SAID "PARCEL 13"; THENCE ALONG SAID NORTH LINE NORTH 88°14'20" WEST 843.85 FEET TO THE NORTHWEST CORNER OF SAID "PARCEL 13"; THENCE ALONG THE WESTERLY LINE THEREOF, PARALLEL WITH SAID EAST LINE OF DLC NO. 55, SOUTH 2°35'33" WEST 737.19 FEET TO THE SOUTHWEST CORNER OF SAID "PARCEL 13"; THENCE ALONG THE MOST WESTERLY SOUTHERLY LINE THEREOF, PARALLEL WITH SAID SOUTH LINE OF SECTION 34, SOUTH 88°33'17" EAST 827.76 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 7:

A TRACT OF LAND, SITUATED IN SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, BEING ALL OF "PARCEL 14" AND A PORTION OF "PARCEL 15" AS CONVEYED TO LSI LOGIC MANUFACTURING SERVICES, INC., BY WARRANTY DEED RECORDED SEPTEMBER 17, 2004 AS FEE NO. 2004-170052, MULTNOMAH COUNTY DEED RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 4" BRASS DISK AT THE NORTHWEST CORNER OF THE JOHN ROGER DONATION LAND CLAIM NO. 54; THENCE ALONG THE EAST LINE OF THE N.H. MOLLOY DLC NO. 55, SOUTH 1°28'43" WEST, 414.31 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SE STARK STREET. (45 FEET NORTHERLY OF THE CENTERLINE THEREOF, ALSO BEING THE SOUTH LINE OF SECTION 34); THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 88°33'17" WEST 25.00 FEET TO A LINE WHICH IS PARALLEL WITH AND 25 FEET WEST OF SAID EAST LINE OF DLC NO. 55; THENCE LEAVING SAID RIGHT-OF-WAY LINE, ALONG SAID PARALLEL LINE NORTH 1°28'43" EAST 414.31 FEET; THENCE PARALLEL WITH SAID SOUTH LINE OF SECTION 34, NORTH 88°33'17" WEST 88.33 FEET TO A POINT OF NON-TANGENT CURVATURE, ON THE WEST LINE OF AN INGRESS/EGRESS EASEMENT TO "P.G.E." SITE (FEE NO. 2000-150852), AND THE TRUE POINT OF BEGINNING OF THIS TRACT; THENCE ALONG THE ARC OF A 275.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 9°44'49", (CHORD BEARS SOUTH 10°17'44" WEST 46.73 FEET) AN ARC LENGTH OF 46.78 FEET TO A POINT OF TANGENCY THEREIN; THENCE CONTINUING ALONG SAID EASEMENT LINE SOUTH 15°10'09" WEST 85.64 FEET TO A POINT OF CURVATURE THEREIN; THENCE CONTINUING ALONG SAID EASEMENT LINE, ALONG THE ARC OF A 325.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 13°41'27", (CHORD BEARS SOUTH 8°19'26" WEST 77.47 FEET) AN ARC LENGTH OF 77.66 FEET TO A POINT OF TANGENCY THEREIN; THENCE CONTINUING ALONG SAID EASEMENT LINE SOUTH 1°28'43" WEST 208.03 FEET TO SAID NORTH RIGHT-OF-WAY LINE OF SE STARK STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 88°33'17" WEST 361.55 FEET TO THE EAST LINE OF "PARCEL 16" AS CONVEYED BY SAID WARRANTY DEED, FEE NO. 2004-170052; THENCE ALONG THE EAST, NORTH AND WEST LINES THEREOF THE FOLLOWING THREE COURSES: NORTH 1°28'43" EAST 285.02 FEET, NORTH 88°33'17" WEST 135.00 FEET AND SOUTH 1°28'43" WEST 285.02 FEET TO THE SOUTHWEST CORNER THEREOF, AND BEING ON SAID NORTH RIGHT-OF-WAY LINE OF SE STARK STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 88°33'17" WEST 302.61 FEET TO THE WEST LINE OF SAID "PARCEL 14"; THENCE ALONG SAID WEST LINE, NORTH 2°35'33" EAST 414.40 FEET TO THE NORTHWEST CORNER THEREOF; THENCE ALONG THE NORTH LINE OF SAID "PARCELS 14 & 15"; SOUTH 88°33'17" EAST 827.76 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 8:

A TRACT OF LAND IN THE N.H. MOLLOY DONATION LAND CLAIM NO. 55, ALSO KNOWN AS NATHAN H. MOLLOY, AND ALSO SHOWN OF RECORD AS NATHAN H. MOLLOY, AND WIFE, MARY W. MOLLOY, ALSO KNOWN AS MARY W. STEARNS, LOCATED IN THE SOUTHWEST ONE QUARTERS OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MULTNOMAH AND STATE OF OREGON, AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A 4-INCH BRASS DISC AT THE NORTHWEST CORNER OF THE JOHN ROGER DONATION LAND CLAIM; THENCE SOUTH 0°01'09" EAST, ALONG THE EAST LINE OF THE N.H. MOLLOY DONATION LAND CLAIM, 414.39 FEET TO A POINT WHICH IS 45.00 FEET NORTH OF THE SOUTH LINE OF SECTION 34, BEING ALSO THE CENTERLINE OF S.E. STARK STREET; THENCE SOUTH 89°57'13" WEST, PARALLEL WITH AND 45.00 FEET NORTHERLY OF THE CENTERLINE OF S.E. STARK STREET, 25.00 FEET; THENCE NORTH 0°01'09" WEST, PARALLEL WITH AND 25.00 FEET WESTERLY OF THE EAST LINE OF THE MOLLOY DONATION LAND CLAIM, 414.39 FEET; THENCE SOUTH 89°57'13" WEST, PARALLEL WITH THE SOUTH LINE OF SECTION 34, 486.54 FEET TO THE WEST LINE OF A TRACT OF LAND DESCRIBED IN BOOK 747, PAGE 1091, RECORDED AUGUST 9, 1970; THENCE SOUTH 01°06'15" WEST ALONG THE WEST LINE OF SAID TRACT, 129.45 FEET TO AN IRON ROD AT THE NORTHEAST CORNER OF A TRACT OF LAND DESCRIBED IN BOOK 2345, PAGE 1895, RECORDED SEPTEMBER 21, 1990, AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°57'13" WEST, PARALLEL WITH THE CENTERLINE OF S.E. STARK STREET, 135.00 FEET TO THE NORTHWEST CORNER OF SAID BOOK 2345, PAGE 1895; THENCE SOUTH 1°06'15" WEST ALONG THE WEST LINE OF SAID TRACT, 285.02 FEET TO A POINT WHICH IS NORTH 45.00 FEET FROM THE CENTERLINE OF S.E. STARK STREET; THENCE NORTH 89°57'13" EAST, PARALLEL WITH THE CENTERLINE OF S.E. STARK STREET; 135.00 FEET TO THE WEST LINE OF SAID TRACT OF LAND DESCRIBED IN BOOK 747, PAGE 1091; THENCE NORTH 1°06'15" EAST ALONG THE WEST LINE OF SAID TRACT, 285.02 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION CONVEYED IN DEED TO MULTNOMAH COUNTY, RECORDED JANUARY 19, 1995 AS RECORDER'S FEE NO. 95 8048 AND IN DEEDS RECORDED JULY 5, 1995 AS RECORDER'S FEE NO.S 95 78950 AND 95 78951, RECORDS OF MULTNOMAH COUNTY, OREGON.

PARCEL 9:

A TRACT OF LAND SITUATED IN THE JOHN ROGER DONATION LAND CLAIM, SECTION 34, TOWNSHIP 1 NORTH RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON ROD SET ON THE NORTH LINE OF SAID JOHN ROGER DONATION LAND CLAIM, SAID IRON ROD BEARS SOUTH 89°59'30" WEST 2246.16 FEET FROM THE NORTHEAST CORNER OF SAID JOHN ROGER DONATION LAND CLAIM AND BEING THE TRUE POINT OF BEGINNING OF THE TRACT HEREIN TO BE DESCRIBED; THENCE FROM THE ABOVE DESCRIBED TRUE POINT OF BEGINNING SOUTH 89°59'30" WEST ALONG THE NORTH LINE OF SAID DONATION LAND CLAIM, 382.95 FEET TO AN IRON PIPE; DEED DISTANCE 377.17 FEET, SAID IRON PIPE BEARS NORTH 89°59'30" EAST, 16.5 FEET FROM THE NORTHWEST CORNER OF SAID JOHN ROGER DONATION LAND CLAIM. THENCE SOUTH ALONG A LINE PARALLEL WITH AND 16.5 FEET DISTANT FROM THE WEST LINE OF SAID JOHN ROGER DONATION LAND CLAIM, 429.32 FEET TO AN IRON ROD SET IN THE NORTH LINE OF SE STARK STREET; THENCE SOUTH 89°59' EAST ALONG THE NORTH LINE OF SAID SE STARK STREET, 167.50 FEET TO AN IRON ROD; THENCE NORTH PARALLEL WITH SAID WEST LINE OF THE JOHN ROGER DONATION LAND CLAIM, 187.39 FEET TO AN IRON ROD; THENCE SOUTH 89°59' EAST PARALLEL WITH THE NORTH LINE OF SE STARK STREET, 215.45 FEET TO AN IRON ROD; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID ROGER DONATION LAND CLAIM, 242 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTHERLY 10 FEET OF THE WESTERLY 167.50 FEET AS CONVEYED TO MULTNOMAH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF OREGON BY DEED RECORDED FEBRUARY 12, 1990 IN BOOK 2275, PAGE 2293, AND DEED TO MULTNOMAH COUNTY, RECORDED JANUARY 19, 1995 AS RECORDER'S FEE NO. 95 8048, MULTNOMAH COUNTY RECORDS.

FURTHER EXCEPTING THEREFROM A 5 FOOT STRIP AS CONVEYED TO MULTNOMAH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF OREGON, BY DEEDS RECORDED JULY 5, 1995 AS RECORDER'S FEE NO.S 95 78950 AND 95 78951.

PARCEL 10:

A TRACT OF LAND LOCATED IN THE EAST ONE-HALF OF SECTION 34 AND IN THE WEST ONE-HALF OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN AND BEING WITHIN THE ALANSON TAYLOR DONATION LAND CLAIM NO. 57, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID ALANSON TAYLOR DONATION LAND CLAIM, BEING AT THE CENTER OF THE INTERSECTION OF N.E. GLISAN STREET AND N.E. 242ND DRIVE; THENCE SOUTH 43°51'30" WEST A DISTANCE OF 43.29 FEET TO THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF N.E. GLISAN STREET, 30.00 FEET SOUTH OF THE CENTERLINE THEREOF AND THE WEST RIGHT-OF-WAY LINE OF N.E. 242ND DRIVE, 30.00 FEET WEST OF THE CENTERLINE THEREOF AND THE TRUE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE SOUTH 00°00'39" EAST ALONG THE SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 862.12 FEET; THENCE NORTH 89°25'57" WEST A DISTANCE OF 1275.06 FEET TO A POINT ON THE WEST LINE OF THAT TRACT OF LAND DEED TO WAYNE MCGILL AND HELEN KAYE MCGILL, HUSBAND AND WIFE, BY DEED RECORDED MARCH 31, 1954 IN BOOK 1651, PAGE 303, DEED RECORDS; THENCE NORTH 00°00'39" WEST ALONG SAID MCGILL WEST LINE A DISTANCE OF 853.54 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF N.E. GLISAN STREET, 30.00 FEET SOUTH OF THE CENTERLINE THEREOF; THENCE SOUTH 89°25'57" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, 30.00 FEET SOUTH OF THE CENTERLINE THEREOF, A DISTANCE OF 1101.87 FEET TO AN ANGLE POINT IN SAID SOUTH RIGHT-OF-WAY LINE AND TO A POINT THAT IS SOUTH 00°51'09" EAST A DISTANCE OF 30.01 FEET FROM THE SOUTHERN SOUTHEAST CORNER OF THE A.C. DUNBAR DONATION LAND CLAIM NO. 41; THENCE NORTH 87°43'39" EAST CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 173.32 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED IN RIGHT-OF-WAY DEDICATION RECORDED NOVEMBER 10, 2005 AS RECORDER'S FEE NO. 2005-219085.

FURTHER EXCEPTING THEREFROM THE FOLLOWING PROPERTY:

A TRACT OF LAND BEING PART OF THAT PARCEL DESCRIBED IN FEE NO. 95-134945 SITUATE IN THE SOUTHEAST QUARTER OF SECTION 34 AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON:

BEGINNING AT THE MOST EASTERLY CORNER OF THE CORNER GRID OF NE 242ND DRIVE AND NE GLISAN STREET, PER DOCUMENT NO. 97-66209 AND 97-66211; THENCE ALONG THE WEST LINE OF SAID DEDICATION, SOUTH 03°55'53" WEST FOR A DISTANCE OF 166.12 FEET; THENCE CONTINUING ALONG SAID WEST LINE, ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 02°35'18" (CHORD BEARS SOUTH 02°38'14" WEST 47.21 FEET) FOR AN ARC DISTANCE OF 47.21 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WEST LINE, SOUTH 01°20'35" WEST FOR A DISTANCE OF 413.29 FEET; THENCE NORTH 88°04'35" WEST FOR A DISTANCE OF 800.06 FEET; THENCE NORTH 01°20'03" EAST FOR A DISTANCE OF 541.69 FEET; THENCE NORTH 14°45'35" WEST FOR A DISTANCE OF 113.11 FEET TO A POINT ON THE SOUTH LINE OF ROAD DEDICATION PER SAID DOCUMENT NO. 97-66211; THENCE, ALONG SAID SOUTH LINE SOUTH 88°04'35" EAST FOR A DISTANCE OF 114.04 FEET; THENCE SOUTH 88°04'34" EAST FOR A DISTANCE OF 684.01 FEET; THENCE SOUTH 42°04'24" EAST FOR A DISTANCE OF 48.58 FEET; THENCE SOUTH 01°20'35" WEST FOR A DISTANCE OF 201.81 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 11:

THE FOLLOWING DESCRIBED REAL PROPERTY IN SECTIONS 35 AND 34, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON:

COMMENCING AT THE SOUTHEAST CORNER OF THE ALANSON TAYLOR DONATION LAND CLAIM NO. 57, IN SECTION 35, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN; THENCE WEST AND TRACING THE SOUTH LINE OF THE SAID TAYLOR DONATION LAND CLAIM 1305 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID TAYLOR DONATION LAND CLAIM AND 1305 FEET DISTANT THEREFROM 2699.60 FEET TO A POINT ON THE NORTH LINE OF SAID TAYLOR DONATION LAND CLAIM; THENCE EAST AND TRACING THE NORTH LINE OF SAID TAYLOR DONATION LAND CLAIM, 1305 FEET TO THE NORTHEAST CORNER OF SAID TAYLOR DONATION LAND CLAIM; THENCE SOUTH TRACING THE EAST LINE OF SAID TAYLOR DONATION LAND CLAIM, 2697.21 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN THE EAST HALF OF SECTION 34 AND THE WEST HALF OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, AND BEING WITHIN THE A. TAYLOR DONATION LAND CLAIM, CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID A. TAYLOR DONATION LAND CLAIM NO. 57, BEING AT THE CENTER OF THE INTERSECTION OF N.E. GLISAN STREET AND N.E. 242ND DRIVE; THENCE SOUTH 45°51'30" WEST A DISTANCE OF 43.29 FEET TO THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF GLISAN STREET, 30.00 FEET SOUTH OF THE CENTERLINE THEREOF, AND THE WEST RIGHT-OF-WAY LINE OF 242ND DRIVE 30.00 FEET WEST OF THE CENTERLINE THEREOF AND TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 0°00'39" EAST ALONG THE SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 862.12 FEET; THENCE NORTH 89°25'57" WEST A DISTANCE OF 1275.06 FEET TO A POINT ON THE WEST OF THAT TRACT OF LAND DEEDED TO WAYNE MCGILL AND HELEN KAYE MCGILL, HUSBAND AND WIFE BY DEED RECORDED MARCH 31, 1954 IN BOOK 1651 AT PAGE 303 OF THE MULTNOMAH COUNTY DEED RECORDS; THENCE NORTH 00°00'39" WEST ALONG SAID MCGILL WEST LINE A DISTANCE OF 853.54 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF N.E. GLISAN STREET, 30.00 FEET SOUTH OF THE CENTERLINE THEREOF; THENCE SOUTH 89°25'57" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, 30.00 FEET SOUTH OF THE CENTERLINE THEREOF, A DISTANCE OF 1,101.87 FEET TO AN ANGLE POINT IN SAID SOUTH RIGHT-OF-WAY LINE, AND TO A POINT THAT IS SOUTH 00°51' 09" EAST A DISTANCE OF 30.01 FEET FROM THE SOUTHERN SOUTHEAST CORNER OF THE A.C. DUNBAR DONATION LAND CLAIM; THENCE NORTH 87°43'39" EAST CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 173.32 FEET TO THE ABOVE REFERENCED TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

EXCEPTING THEREFROM THE PORTION OF THE ABOVE DESCRIBED PREMISES WHICH LIES WITHIN NE 242ND AVENUE.

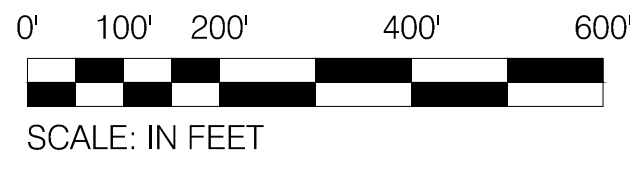
j:\0456-022-11\ne-242nd\altb\survey\survey\cad\dwg\0456-022a2c_recover.dwg 8/5/2011 8:52:20AM

Table with columns for NO., DATE, BY, REVISIONS, CKD, APPVD. Includes a revision history table and a signature block for GARY R. ANDERSON.

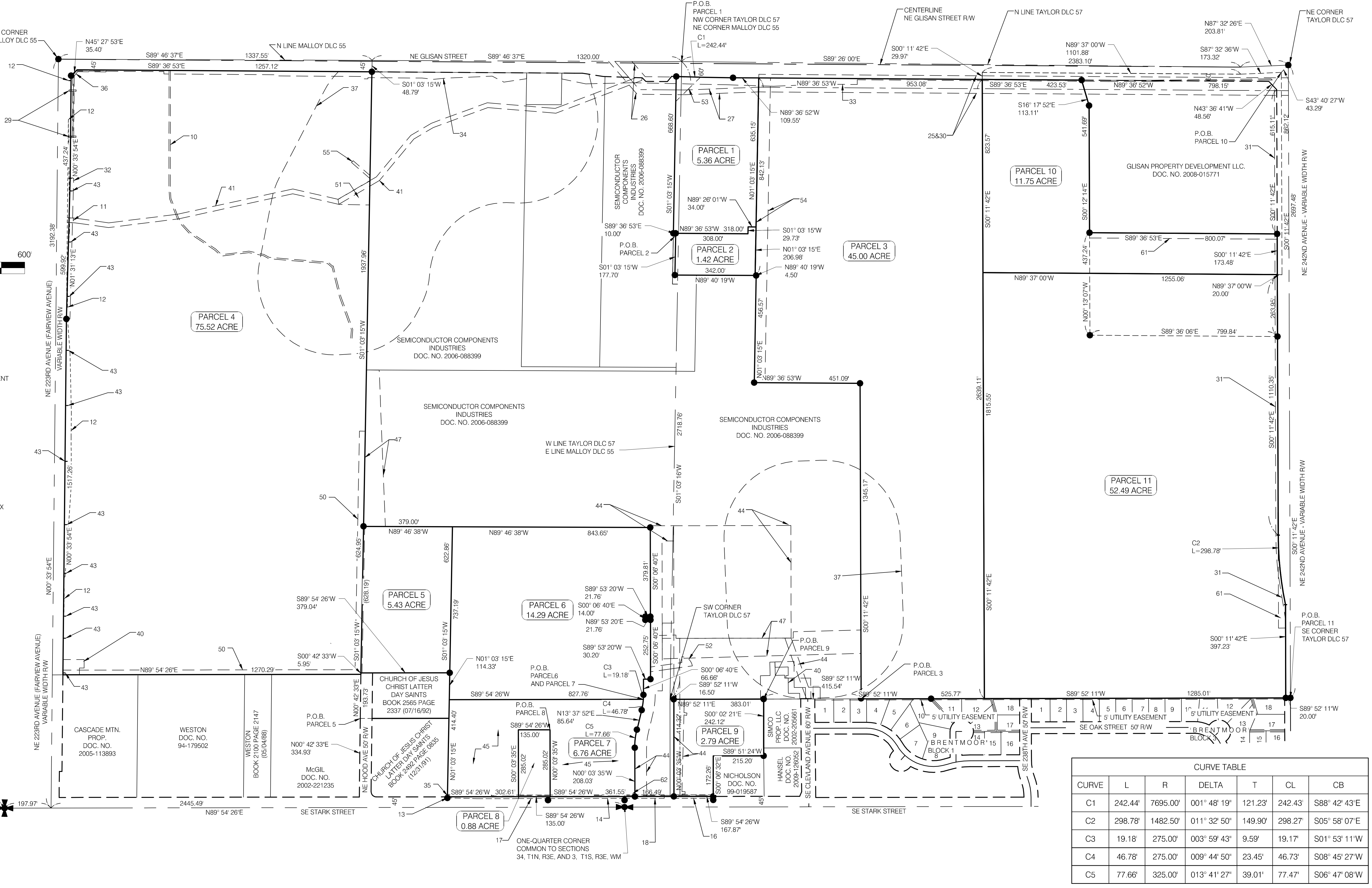
PORT OF PORTLAND PORTLAND, OREGON. WESTLAKE CONSULTANTS inc. ENGINEERING SURVEYING PLANNING. 2011UGEN DESIGN NUMBER. 1112 PROJECT NUMBER.

REGISTERED PROFESSIONAL LAND SURVEYOR. GARY R. ANDERSON 2434. RENEWAL: 12-31-11. DESIGNED BY, DRAWN BY, CHECKED BY, DATE, SCALE.

GRESHAM-242ND AND GLISAN ALTA/ACSM LAND TITLE SURVEY PROPERTY DESCRIPTION. SUBMITTED BY: CHRIS VANDERWERF. TYPE: BS. DRAWING NO.: MISC 2011-500. 2/7 (SU-2).



- LEGEND**
- FOUND SURVEY MONUMENT
 - ▭ CATCH BASIN
 - CLEANOUT
 - CULVERT
 - ⊠ UTILITY LINE MARKER
 - ⊠ UTILITY LINE MARKER
 - ⊠ GATE POST
 - ⊠ GUARD POST
 - ⊠ GUY ANCHOR
 - ⊠ FIRE HYDRANT
 - ⊠ IRRIGATION CONTROL BOX
 - ⊠ UTILITY JUNCTION BOX
 - ⊠ LIGHT POLE
 - ⊠ MANHOLE
 - ⊠ METER
 - ⊠ UTILITY RISER
 - ⊠ SIGN
 - ⊠ TRANSFORMER
 - ⊠ UTILITY POLE
 - ⊠ TRAFFIC SIGNAL POLE
 - ⊠ UTILITY VALVE
 - BLOWOFF VALVE
 - ⊠ POST INDICATOR VALVE
 - ⊠ UTILITY VAULT
 - ⊠ MONITOR WELL



CURVE TABLE						
CURVE	L	R	DELTA	T	CL	CB
C1	242.44'	7695.00'	001° 48' 19"	121.23'	242.43'	S88° 42' 43"E
C2	298.78'	1482.50'	011° 32' 50"	149.90'	298.27'	S05° 58' 07"E
C3	19.18'	275.00'	003° 59' 43"	9.59'	19.17'	S01° 53' 11"W
C4	46.78'	275.00'	009° 44' 50"	23.45'	46.73'	S08° 45' 27"W
C5	77.66'	325.00'	013° 41' 27"	39.01'	77.47'	S06° 47' 08"W

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NO.	DATE	BY	REVISIONS	CKD	APPVD

PORT OF PORTLAND
PORTLAND, OREGON

WESTLAKE
CONSULTANTS INC.

ENGINEERING • SURVEYING • PLANNING

2011UGEN
DESIGN NUMBER

1112
PROJECT NUMBER

REGISTERED
PROFESSIONAL
LAND SURVEYOR

GARY R. ANDERSON
2434

OREGON
JULY 25, 1990

RENEWAL: 12-31-11

DESIGNED BY _____

DRAWN BY TGB

CHECKED BY GRA

DATE NOVEMBER 2011

SCALE 1"=200'

GRESHAM-242ND AND GLISAN

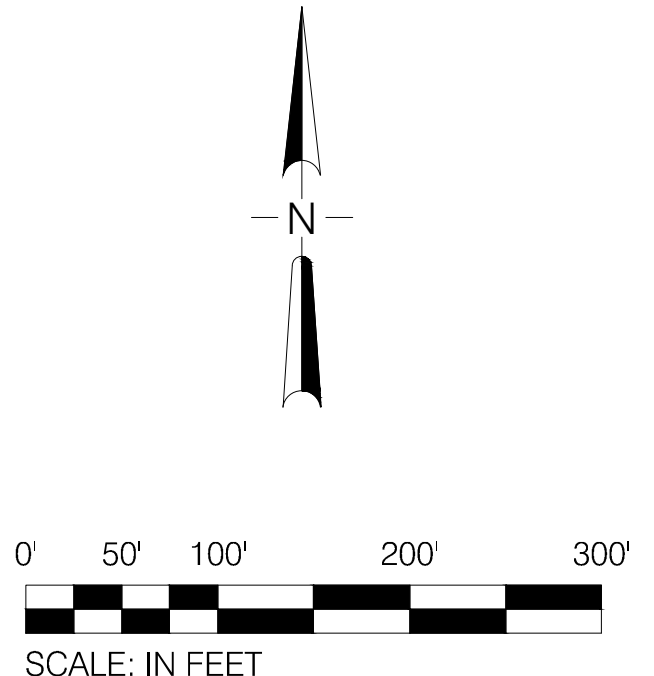
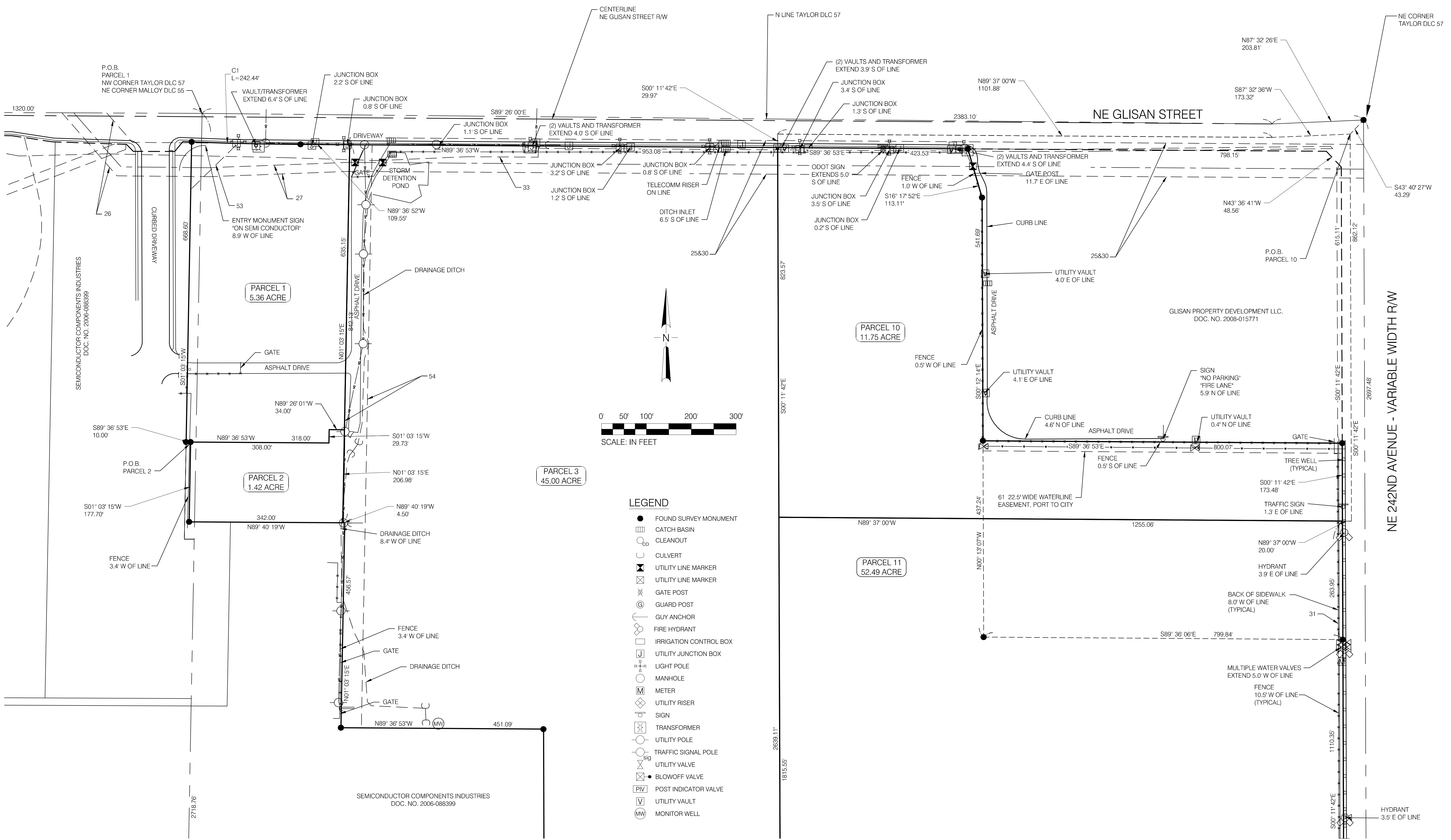
ALTA/ACSM LAND TITLE SURVEY

OVERALL SITE

SUBMITTED BY **CHRIS VANDERWERF**

TYPE **BS** DRAWING NO. **MISC 2011-500**

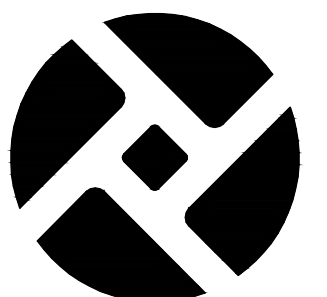
3/7 (SU-3)



- LEGEND**
- FOUND SURVEY MONUMENT
 - ▣ CATCH BASIN
 - CLEANOUT
 - CULVERT
 - UTILITY LINE MARKER
 - ⊗ UTILITY LINE MARKER
 - ⊗ GATE POST
 - ⊗ GUARD POST
 - ⊗ GUY ANCHOR
 - ⊗ FIRE HYDRANT
 - ⊗ IRRIGATION CONTROL BOX
 - ⊗ UTILITY JUNCTION BOX
 - ⊗ LIGHT POLE
 - ⊗ MANHOLE
 - ⊗ METER
 - ⊗ UTILITY RISER
 - ⊗ SIGN
 - ⊗ TRANSFORMER
 - ⊗ UTILITY POLE
 - ⊗ TRAFFIC SIGNAL POLE
 - ⊗ UTILITY VALVE
 - ⊗ BLOWOFF VALVE
 - ⊗ POST INDICATOR VALVE
 - ⊗ UTILITY VAULT
 - ⊗ MONITOR WELL

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WESTLAKE
CONSULTANTS INC.

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2011UGEN DESIGN NUMBER 1112 PROJECT NUMBER

PACIFIC CORPORATE CENTER
 15115 S.W. SEQUOIA PARKWAY, SUITE 150
 TIGARD OREGON 97224
 PHONE: (503) 684-0662
 FAX: (503) 654-0157

REGISTERED PROFESSIONAL LAND SURVEYOR

Gary R. Anderson

OREGON
JULY 25, 1990
GARY R. ANDERSON
2434

RENEWAL: 12-31-11

DESIGNED BY _____

DRAWN BY TGB

CHECKED BY GRA

DATE NOVEMBER 2011

SCALE 1"=100'

GRESHAM-242ND AND GLISAN

ALTA/ACSM LAND TITLE SURVEY

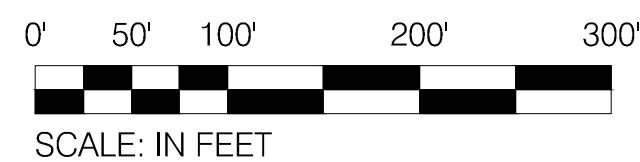
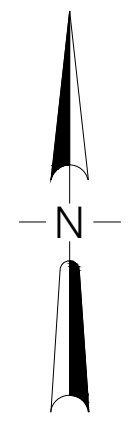
NORTHEAST CORNER OF SITE

SUBMITTED BY **CHRIS VANDERWERF** PROJECT SURVEYOR

TYPE **BS** DRAWING NO. **MISC 2011-500**

4 / 7 (SU-4)

SEMICONDUCTOR COMPONENTS INDUSTRIES
DOC. NO. 2006-088399



LEGEND

- FOUND SURVEY MONUMENT
- ▣ CATCH BASIN
- CLEANOUT
- ⊂ CULVERT
- ⊗ UTILITY LINE MARKER
- ⊗ UTILITY LINE MARKER
- ⊗ GATE POST
- ⊗ GUARD POST
- ⊗ GUY ANCHOR
- ⊗ FIRE HYDRANT
- ⊗ IRRIGATION CONTROL BOX
- ⊗ UTILITY JUNCTION BOX
- ⊗ LIGHT POLE
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- ⊗ SIGN
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- ⊗ UTILITY POLE
- ⊗ TRAFFIC SIGNAL POLE
- ⊗ UTILITY VALVE
- ⊗ BLOWOFF VALVE
- ⊗ PIV POST INDICATOR VALVE
- ⊗ UTILITY VAULT
- ⊗ MW MONITOR WELL

PARCEL 11
52.49 ACRE

PARCEL 3
45.00 ACRE

PGE SUBSTATION

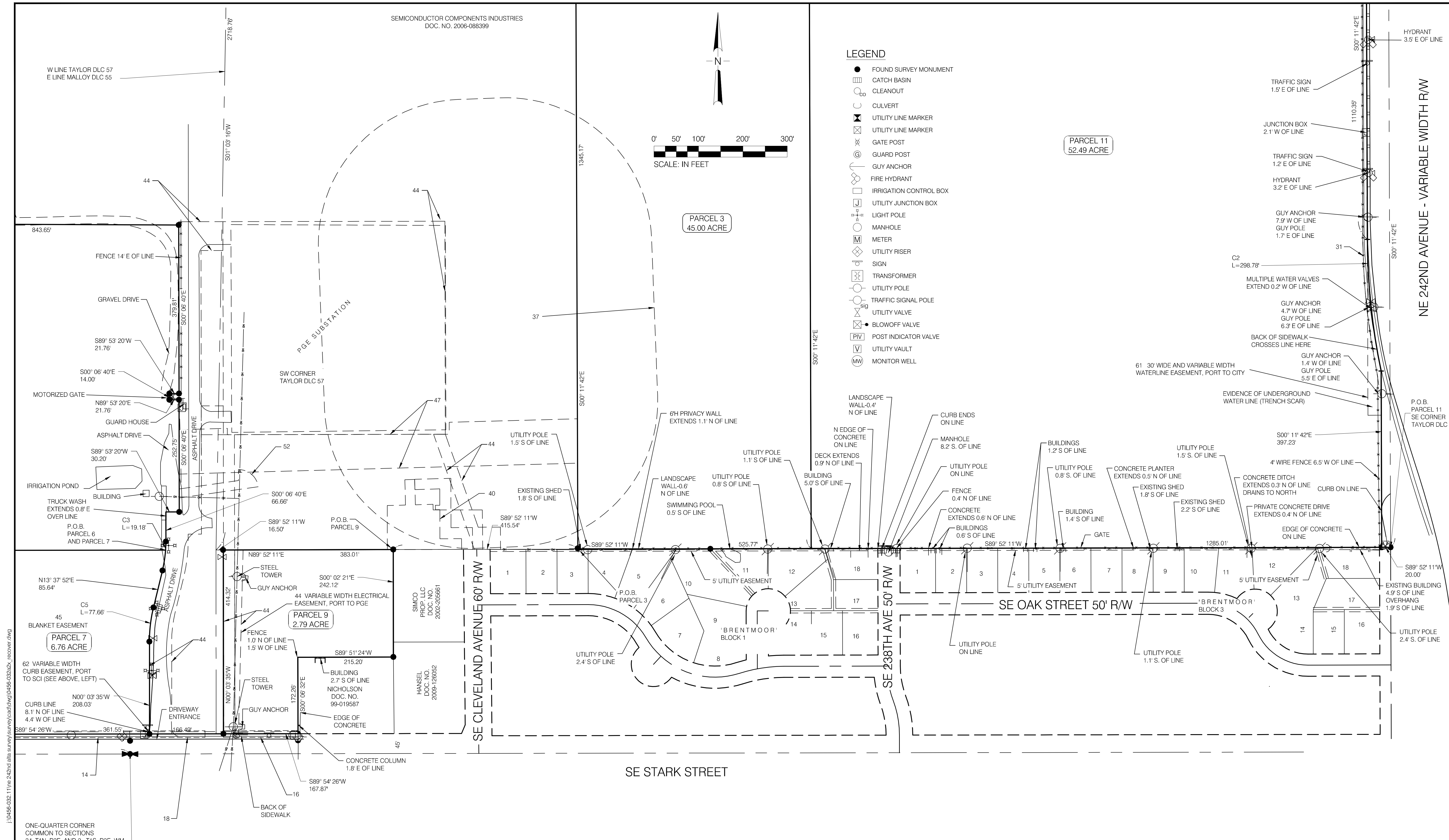
NE 242ND AVENUE - VARIABLE WIDTH R/W

SE CLEVELAND AVENUE 60' R/W

SE 238TH AVE 50' R/W

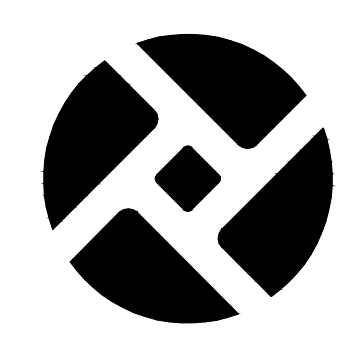
SE OAK STREET 50' R/W

SE STARK STREET



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Gary R. Anderson

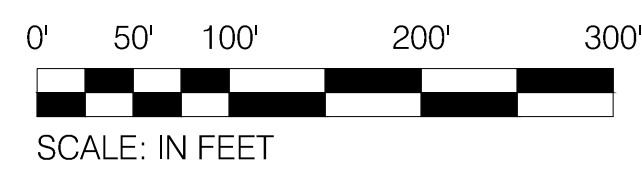
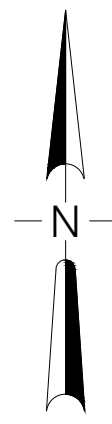
OREGON
JULY 25, 1990
GARY R. ANDERSON
2434

RENEWAL: 12-31-11

DESIGNED BY	_____
DRAWN BY	TGB
CHECKED BY	GRA
DATE	NOVEMBER 2011
SCALE	1"=100'

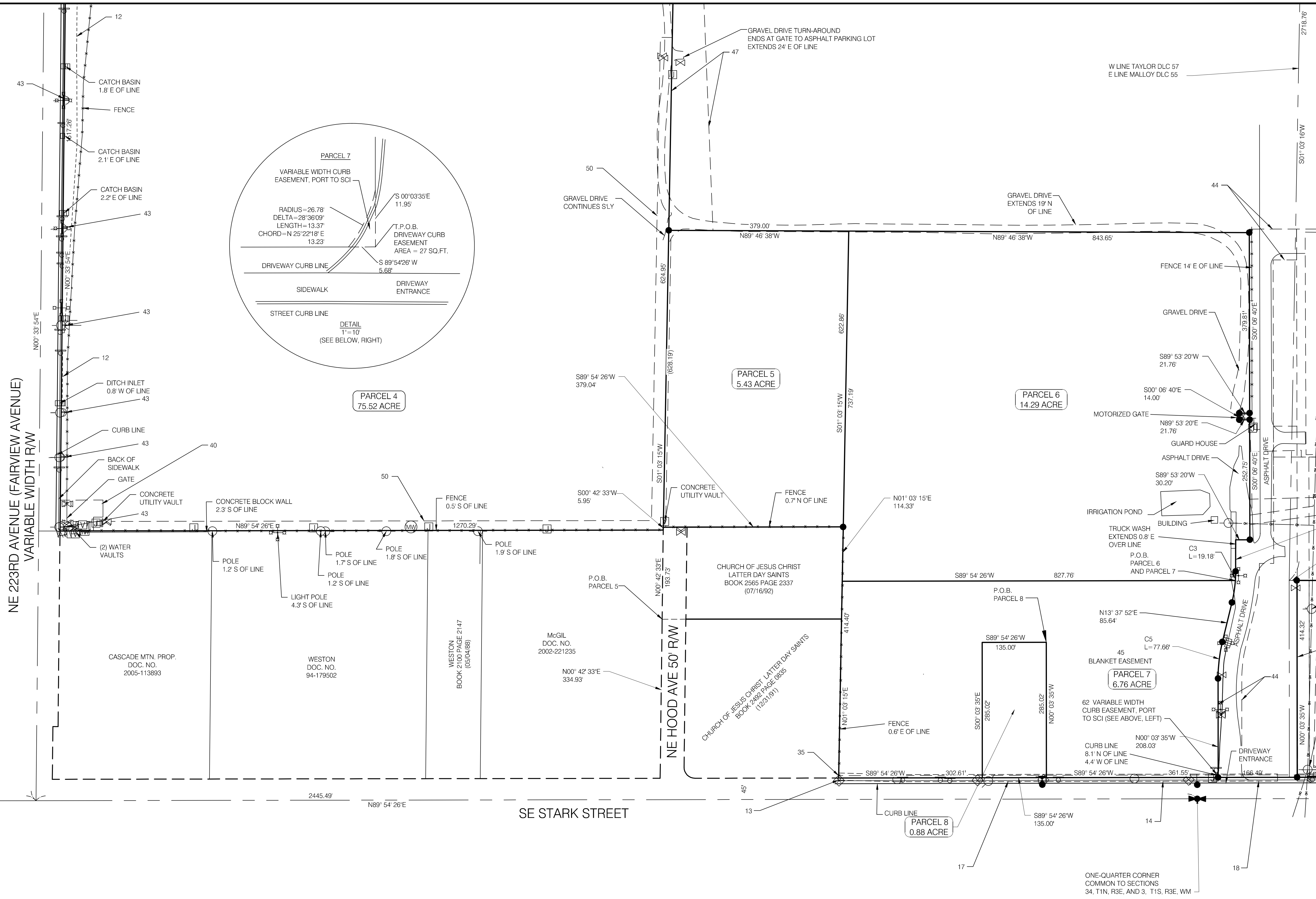
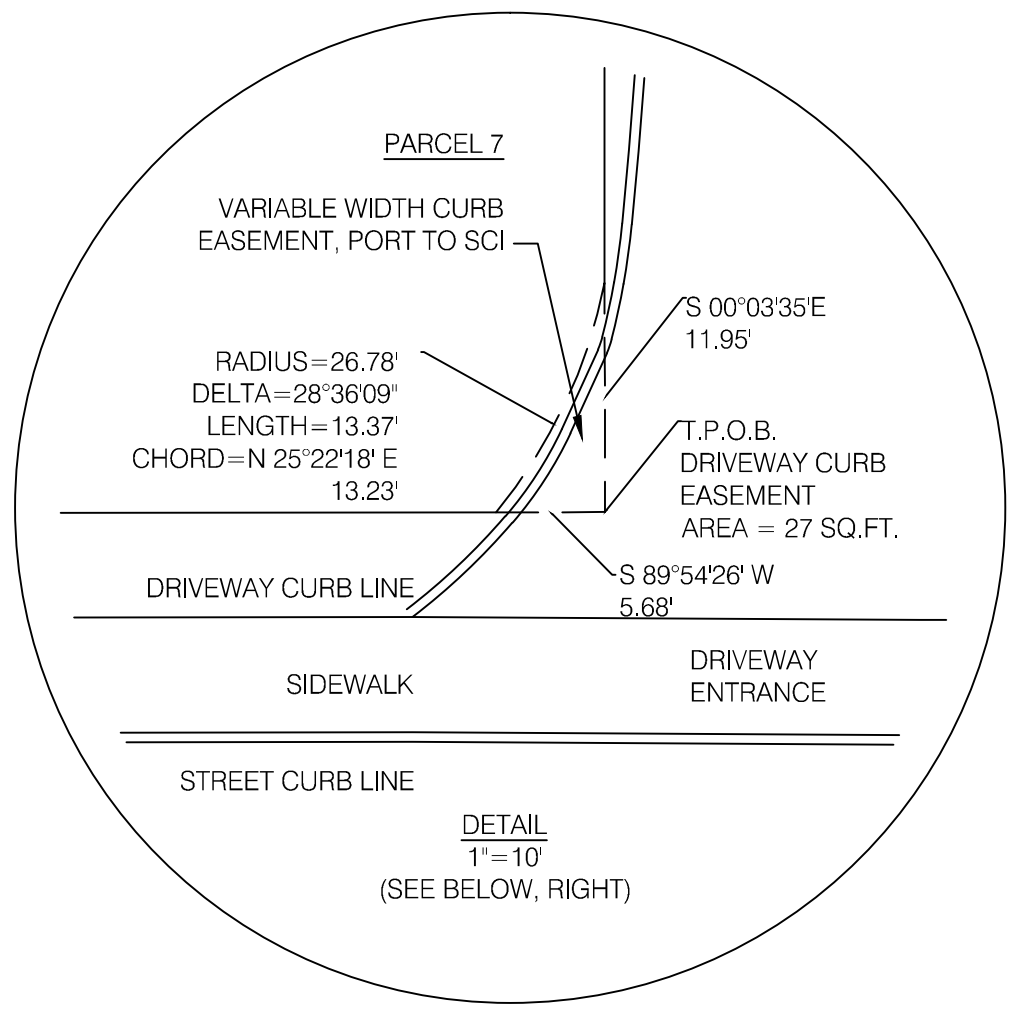
GRESHAM-242ND AND GLISAN
ALTA/ACSM LAND TITLE SURVEY
SOUTHEAST CORNER OF SITE

SUBMITTED BY	CHRIS VANDERWERF	TYPE	BS	DRAWING NO.	MISC 2011-500	5/7	(SU-5)
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LEGEND

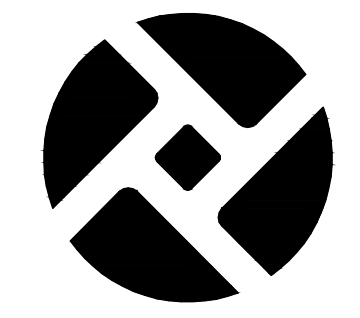
- FOUND SURVEY MONUMENT
- ▣ CATCH BASIN
- CLEANOUT
- ⊂ CULVERT
- ⊗ UTILITY LINE MARKER
- ⊗ UTILITY LINE MARKER
- ⊗ GATE POST
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- ⊗ TRAFFIC SIGNAL POLE
- ⊗ UTILITY VALVE
- ⊗ BLOWOFF VALVE
- ⊗ PIV POST INDICATOR VALVE
- ⊗ UTILITY VAULT
- ⊗ MW MONITOR WELL



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REGISTERED PROFESSIONAL LAND SURVEYOR

Gary R. Anderson

OREGON
JULY 25, 1990
GARY R. ANDERSON
2434

RENEWAL: 12-31-11

DESIGNED BY _____

DRAWN BY TGB

CHECKED BY GRA

DATE NOVEMBER 2011

SCALE 1"=100'

GRESHAM-242ND AND GLISAN

ALTA/ACSM LAND TITLE SURVEY
SOUTHWEST CORNER OF SITE

SUBMITTED BY _____

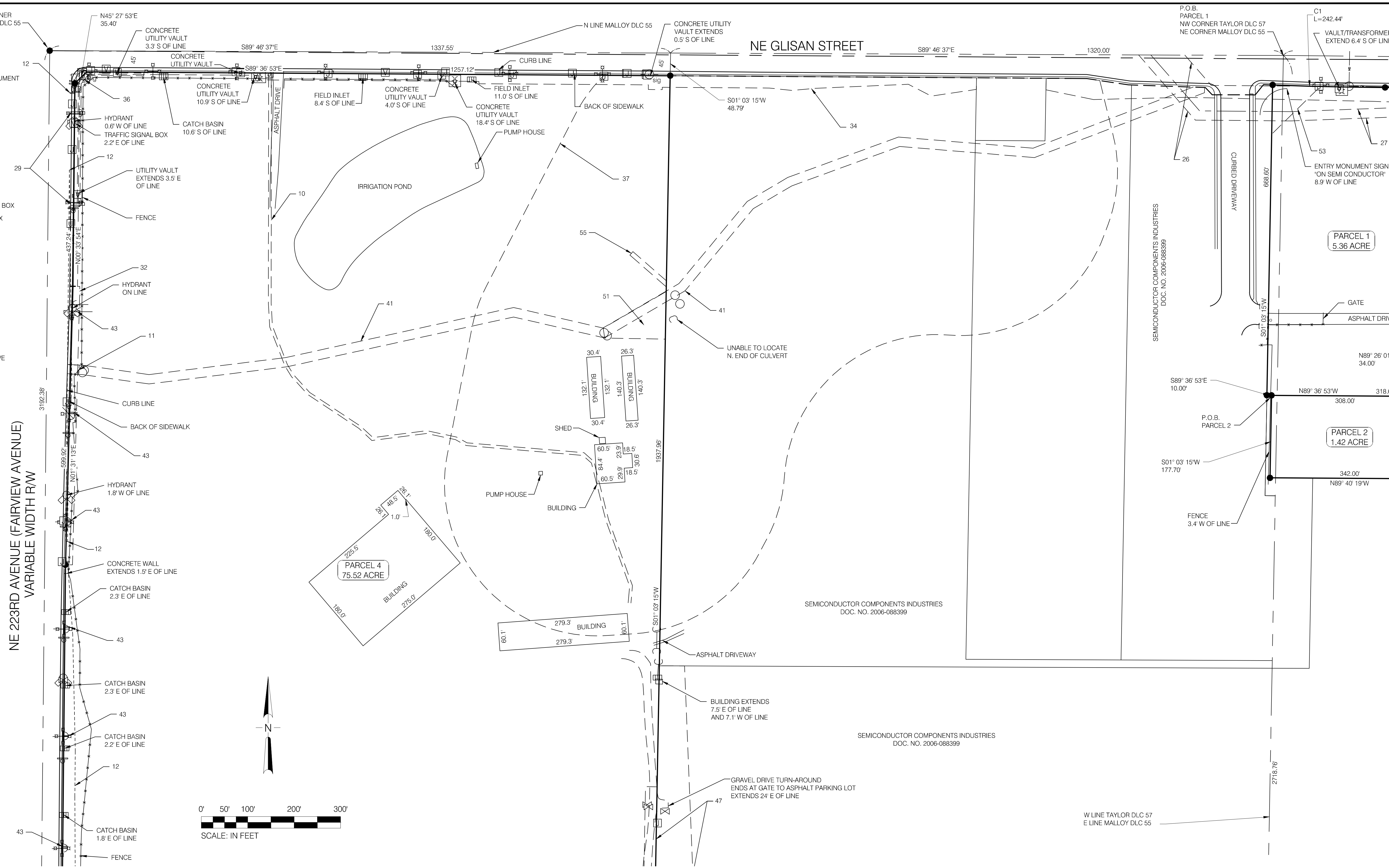
CHRIS VANDERWERF
PROJECT SURVEYOR

TYPE BS DRAWING NO. MISC 2011-500 6/7 (SU-6)

LEGEND

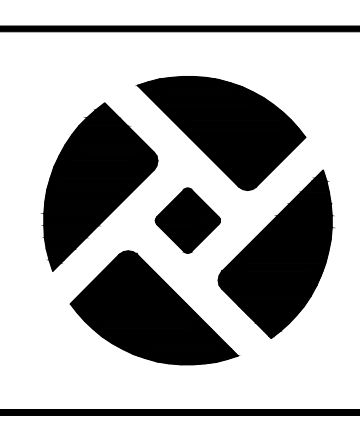
- FOUND SURVEY MONUMENT
- ▣ CATCH BASIN
- CLEANOUT
- CULVERT
- ⊗ UTILITY LINE MARKER
- ⊗ UTILITY LINE MARKER
- ⊗ GATE POST
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- ⊗ UTILITY VALVE
- ⊗ BLOWOFF VALVE
- ⊗ PIV POST INDICATOR VALVE
- ⊗ UTILITY VAULT
- ⊗ MW MONITOR WELL

NE 223RD AVENUE (FAIRVIEW AVENUE)
VARIABLE WIDTH R/W



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15115 N.W. SEQUOIA PARKWAY, SUITE 150
TIGARD OREGON 97224
PHONE: (503) 684-0622
FAX: (503) 624-0157

REGISTERED PROFESSIONAL LAND SURVEYOR

Chris Vanderwerf

OREGON
JULY 25, 1990
GARY R. ANDERSON
2434

RENEWAL: 12-31-11

DESIGNED BY _____
DRAWN BY TGB
CHECKED BY GRA
DATE NOVEMBER 2011
SCALE 1"=100'

GRESHAM-242ND AND GLISAN
ALTA/ACSM LAND TITLE SURVEY
NORTHWEST CORNER OF SITE

SUBMITTED BY CHRIS VANDERWERF PROJECT SURVEYOR
TYPE BS
DRAWING NO. MISC 2011-500
7/7 (SU-7)